HOUSING ACT 2004 – Part 2

APPLICATION FOR LICENCE FOR HOUSE IN MULTIPLE OCCUPATION



East Cambridgeshire District Council

The Grange, Nutholt Lane, Ely, Cambridgeshire. Tel: 01353 665555

If you have any queries regarding the completion of this form please contact the Domestic Team of Environmental Services on 01353 665555 or email DomesticTeamEH@eastcambs.gov.uk

If you have more than one house in multiple occupation you will need to complete a separate application form for each property.

Part I	Landlord Information (must be completed)
Part II	To be completed only if Manager employed
Part III	Fit and proper person (must be completed by applicant and Manager if Manager has been employed)
Part IV	Property details (must be completed)
Part V	Occupier information (must be completed with details of room dimensions)
Part VI	Property description form (must be completed including a <u>sketch plan of each floor of property</u>
	in a scale not less than 1:100 with location plan)
Part VII	Notification to interested parties that you are making a licence application (must be completed).
Part VIII	Final declaration (must be completed)

Please fill in the form using **BLOCK CAPITALS**

You are asked to sign the declaration at the end of this application form. It is a criminal offence to knowingly supply information that is false or misleading for the purposes of obtaining a licence under Part 2 of the Housing Act 2004. Statements made in this application may be required at a later date and failure to disclose information or providing information later found to be incorrect, may result in your licence being revoked or other formal action being taken.

Data Protection

The information you have supplied is being collected for the purposes of the Housing Act 2004, and will be used to assess your application for a HMO licence.

Your information will not be used for any other purpose. Your information may be shared and verified with other agencies such as the Police, other local authorities and other departments within the Council.

Your information will be retained for the period of the HMO licence.

Data will be processed and held securely and in accordance with the General Data Protection Regulations.

PART I - Landlord Information (must be completed)

Application for HMO Licence

Addr	ress of property to be licensed (inc postcode):
Nam	e and Address of Applicant:
	Post Code
	tel: email:
Date	of birth (if under 21)
2.	The applicant is a Company/Partnership/Trust/Charity (Please delete as appropriate)
3.1	Company/Partnership/Trust/Charity information: including Registered address or principal trading address where appropriate:-
	tel: e-mail:
3.2	Names and Address of all Directors/Partners/Trustees indicating professional qualifications. (Please use separate sheet if necessary. Pre-printed information about your organisation is acceptable, validated by the signature of the appropriate officer)

3.3	Name and Address of Company Secretary (if applicable)
	tel: e-mail:
3.4	Please confirm by signature all partners/trustees and the address for contact purposes
3.4	
	Address for contact purposes
Signed:	
Signed:	
Signed:	
Signed:	

PART II - Application for HMO Licence (to be completed only if manager/agent employed)

1.			ty indicating professional qualifications or ords Association (NLA) or Residential
2	Company/partnership/trust inforwhere appropriate	rmation: including	registered address or principal trading address
	tel:		e-mail:
3.		necessary. Pre-pri	rustees indicating professional qualifications nted information about your organisation is opriate officer)
4.	Name and Address of Compan	y Secretary	
	tel:		e-mail:
Pleas	ase confirm by signature of all part	ners/trustees of ma	nagement company/agent:-
Signe	ned:	Name:	(<u>Director/Partners/Trustee?</u>)
Signe	ned:	Name:	(<u>Director/Partners/Trustee?</u>)
Signe	ned:	Name:	(<u>Director/Partners/Trustee</u> ?)
Signe	ned:	Name:	(<u>Director/Partners/Trustee</u> ?)
			(<u>Director/Partners/Trustee</u> ?)

PART III – Fit and Proper Person (must be completed by Applicant <u>and</u> Manager if Manager has been employed)

- 1. The local authority must have regard to evidence which shows that a person or any person associated or formerly associated has
 - a) Committed an offence involving:
 - fraud
 - dishonesty
 - violence
 - drugs
 - Sexual Offences Act 2003 Schedule 3

Only unspent convictions in accordance with the Rehabilitation of Offenders Act 2003 need to be declared.

- b) Found by a Court or Tribunal to have practised unlawful discrimination on grounds of sex, colour, race, ethnic or national origins or disability in connection with a business
- c) Contravened any provision of any enactment related to housing, public health, environmental health or landlord and tenant law, and within the last 5 years been in control of any property:
 - subject to a control order
 - subject to proceedings by a local authority
 - where the local authority has had to carry out works in default
 - subject to a management order under the Housing Act 2004

or been refused a licence for a HMO or breached conditions of a licence resulting in revocation of the licence?

d) Acted in contravention of any Approved Code of Practice relating to the management of HMO's.

You may be required to submit a basic Disclosure and Barring Service declaration with your application if the HMO is used to provide accommodation for vulnerable people or if other issues are identified. We will inform you if this is the case.

We may also approach other authorities such as the Police Authority, Fire and Rescue Service, Office of Fair Trading etc. for information and confirmation. Signing this application will be taken as your agreement to any such action.

1.1	Please indicate if 1a, b, c, or d apply to you or any person associated with you who may be involved in the ownership or management of this property. If so, please indicate which and who holds this.
	Applicant (if applicable)
	Manager (if applicable)
	Date of offence or incident

Details of offence or incident.

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Applicant		
Manager		• • • • • • • • • • • • • • • • • • • •
Are you an accredited landlord in this or another authority?	☐ Yes	□ N
If yes, please state where		
Are you or your manager on the lists for any academic or other or which and indicate by initialling your entry that we may contact the		
Applicant		
Manager		
List any related training courses you have undertaken or confer (Evidence may be required at a later date).	rences attended in t	he last 3
Applicant		
Manager		
Has the applicant/manager/agent previously held or do they current	ntlv	
hold a licence for another house in multiple occupation?	☐ Yes	\square N
If yes , please provide the addresses of these properties, along with issued the licence.	h details of the author	orities tha
issued the ficefice.		
issued the neence.	Postcoda	
issued the neence.	Postcode	
issued the neerce.	Postcode	

PART IV - Property details (must be completed)

1.

PROPERTY CONDITION When was the house built? (please tick appropriate box) 1.1 Pre 1919 ☐ 1919 to 1944 1945 to 1964 1965 to 1980 Post 1980 1.2 Description of the property (please tick all appropriate boxes) ☐ semi-detached detached ☐ terraced end of terrace purpose built ☐ mixed residential and ☐ house converted into self-contained flats block of flats commercial ☐ other (please specify) 1.3 Description of occupation (please tick appropriate box or boxes if a mix) ☐ Self-contained flats with all personal washing and cooking facilities behind the flat entrance door. ☐ Non self-contained flats – each unit of accommodation having its own washing and cooking facilities but some or all are accessed from common parts of the building ☐ Separate bedsitting accommodation with either a shared kitchen, bathroom or toilet facilities. ☐ Shared house/flat let to a group of people on a group letting agreement who share communal facilities such as a kitchen or bathroom or toilet facilities. ☐ Hostel type accommodation If the accommodation is within a converted house, was the conversion done in accordance with the 1.4 relevant building regulations in force at the time? Yes □ No If **yes**, what year was the conversion carried out? Date Please provide the relevant Building Control completion certificate for the conversion. 1.5 Please tick all of the floors the property has: ☐ basement storage ☐ basement residential ☐ basement commercial \square ground floor first floor second floor third floor fourth floor fifth floor □ sixth floor (and above) 1.6 Considering the age, character and locality of the property, please state if it is/has: ☐ Yes ☐ No a) structurally sound and in reasonable repair \square Yes \square No reasonably free from damp b)

c)	clean and in good repair	□ Yes □ No
d)	secure (with adequate window and external door locks)	\square Yes \square No
e)	adequate facilities for rubbish storage and disposal	☐ Yes ☐ No
Have	you a schedule for	
a)	planned maintenance	☐ Yes ☐ No
b)	inspection of furniture/facilities/equipment	\square Yes \square No
- 1		

2.	FIRE SAFETY		
2.1	Does the property have a system of fire detection? If yes , does the system include:	☐ Yes	\square No
	a fire alarm control panel	☐ Yes	\square No
	 interlinked detectors in all rooms 	☐ Yes	\square No
	 interlinked smoke detectors in common parts 	☐ Yes	\square No
	 single point battery powered smoke detectors only 	☐ Yes	\square No
	 single point battery powered heat detectors in the kitchens 	☐ Yes	\square No
	 sounders/alarms on all levels 	☐ Yes	\square No
	 call points in the communal areas 	☐ Yes	□ No
	If there is a mains wired fire alarm and detection system, has it been to in accordance with BS5839? (Please provide a copy of a	ested	
	current certificate of testing showing compliance to BS5839)	☐ Yes	\square No
	Is there a log book of inspection/testing?	☐ Yes	□ No
	If yes, what is the date of the last entry?		
	Name the person responsible for maintaining the alarm system		
	Please state the location of the log book (if applicable)		
2.2	Do you have a protected stairway and any associated exit route? If yes, please give brief details and indicate a sketch plan.	∐ Yes	□ No
2.3	What is the approximate travel distance from the furthest room exit to the entrance of the accommodation?		
	metres		
2.4	Does the property have an emergency lighting system?	☐ Yes	□ No
	If yes , has the system been tested in accordance with BS5266 (If yes, please provide a copy of the most	☐ Yes	□ No

If there is a mains wired fire alarm and detection system, has it been tested in accordance with BS5839? (Please provide a copy of a			
current certificate of testing showing compliance to BS5839)	☐ Ye	es	□ No
Is there a log book of inspection/testing?	□ Ye	es	□ No
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What is the approximate travel distance from the furthest room exit to the entrance of the accommodation?			
**			
to the entrance of the accommodation?	□ Y6	es	□ No
to the entrance of the accommodation? metres	□ Ye□ Ye		□ No□ No
metres Does the property have an emergency lighting system? If yes, has the system been tested in accordance with BS5266 (If yes, please provide a copy of the most			
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metres Does the property have an emergency lighting system? If yes, has the system been tested in accordance with BS5266 (If yes, please provide a copy of the most recent periodic inspection and test certificate) Are the doors that open on the communal areas fire doors capable of 30 minutes fire resistance?	□ Y€□ Y€	es	□ No
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	• Fire safety signs	skatah plan	□ Yes	□ No
	If yes , please indicate or	i sketch plan		
	Has the fire safety equip	ment been serviced in the last 12 months?	☐ Yes	□ No
2.7	Does each tenant have cevent of a fire?	elear written instructions on what to do in the	☐ Yes	□ No
2.8	_	d with upholstered furniture? y with the Furniture and Furnishings (Fire Safety) nended)?	☐ Yes	□ No
2.9		pen all bedroom doors and the final exit door to the a key? (i.e. the front entrance door has no deadlock		□ No
2.10	Has a fire safety risk ass (if yes please provide a	sessment been undertaken at the dwelling? (copy)	☐ Yes	□ No
3.	PROPERTY MANAG	EMENT		
3.1	¥ •	suitable position within the property, a notice s and telephone number of the person managing	☐ Yes	□ No
3.2 3.3		es are there in the house? red contractor carry out safety checks for the operty?	☐ Yes ☐ N/A	□ No
3.31	Have you an Electrical Report for the electrical	Installation Condition Report or Periodic Inspection installation?	n	□ No
3.32		able electrical appliances? (Ones that can be unplug fridges, kettles, toasters, lamps etc)	gged Ves	□ No
	• •	copy of the Portable Appliance Test (PAT) certificated 2 years if the appliance is more than 2 years old.		
	Please provide copies	of the latest Gas Safety, EICR and PAT certifica	tes.	
3.4	Is there a programme in	place for general maintenance of the property?	☐ Yes	\square No
	Does this include:	Structural repair	☐ Yes	□ No
		Amenities	☐ Yes	\square No
		Equipment	☐ Yes	\square No
		Furniture	☐ Yes	\square No
3.5	Are there adequate finan	cial arrangements in place to allow for		
	repair works to be carrie		☐ Yes	□ No
3.6	Are the rooms and areas	s in common use in good repair?	☐ Yes	\square No
	In a good decorative sta		☐ Yes	□ No
	n a clean condition?		☐ Yes	\square No

Are arrangements in place for the regular cleaning of common If yes , how often are the common parts cleaned and who by?	parts?	□ No
Are all of the staircases, passageways, corridors, halls, lobbies,	_	_
balconies and entrances in common use free from obstruction?	☐ Yes	☐ No
Are the amenities in common use regularly cleaned?	☐ Yes	\square No
Is the resident's living accommodation in a good state of repair	∴? □ Yes	\square No
Are all windows in a good state of repair?	☐ Yes	\square No
Are the windows fully openable?	☐ Yes	\square No
Are the windows double glazed? \Box Yes	\square No	\square Some
What form of heating does the property have?		
Gas fired central heating	☐ Yes	\square No
Off peak night storage heaters	☐ Yes	□ No
Individual wall mounted gas heaters	□ Yes	
•	_	
Individual wall mounted electric heaters Others (please specify)	☐ Yes	□ No
Is the loft insulated?	☐ Yes	□ No
If yes , to what depth?	_ 103	
If there are cavity walls, do you have cavity wall insulation?	☐ Yes	□ No
Do you have an Energy Performance Certificate for the propert Please provide a copy of the EPC	ty?	□ No
Is the property free from all pests and vermin? If no, please provide the details of the pest control contractor	☐ Yes	□ No
responsible for treating the infestation.	☐ Yes	\square No
Are there adequate facilities for the storage and disposal of refu Briefly describe the facilities available	use?	□ No
NCY INFORMATION		
Are the tenants provided with written details of the terms		
of their tenancy?	☐ Yes	□ No
Is an inventory prepared at commencement of occupancy?	☐ Yes	\square No
Are rent books provided? If rent books are not provided, are the tenants given	☐ Yes	□ No

	receipts/rent statements	□ Yes	□ No
4.4	Are the tenants provided with a complaints procedure?	☐ Yes	\square No
4.5	Is there an emergency 24 hour contact telephone number that can be used		
	by the tenants in relation to the property?	☐ Yes	\square No
	If yes , please provide the number:		
4.6	Are tenants required to provide deposits at the commencement of their tenancy?	☐ Yes	□ No
	If yes which tenancy deposit scheme do you use?		

PART V - Occupier Information (must be completed)

	Please include details of all occupiers, including children	and babies occupying the letting	5
5.1	How many households* currently live at the property?		
5.2	How many occupiers* currently live in the property?		
5.3	How many separate lettings are available in the property?		
5.4	Is the owner or managing agent living in the house? (please tick appropriate box)	☐ Yes	□ No
If yes	are there any rooms for the exclusive use of the proposed l	cence holder (please identify)?	
Are a	ny shared with the other residents (please identify)?		

*One household consists of family members or a cohabiting couple. A group of 5 friends living in a property is 5 households. Occupiers are all those individuals living there and must include babies, children and any resident landlord and family.

5.5 Occupation by room (please read notes below and complete table overleaf)

Please list every habitable room on every floor of the house

- Please start from the bottom of the house and work upwards
- Include all occupiers, including children occupying the lettings
- Indicate whether the occupiers in this room share amenities (S) or if the amenities are for the exclusive use (E)
- * Room location (to be taken when looking at the property from the front at street level eg. ground floor right room)

PART V- Occupier Information (Cont.)

1. Room Location *	2. Room Name	3. Description (e.g. Bedsit, self contained flat, bedroom)	4. Floor Area (m²)	5. Names of Occupiers	6. Cooking Facilities E or S	7. Food Storage	8. Baths/Shower E or S	9. W.C E or S.	10. Wash hand Basin (whb)	13. Fire Precautions in Room
e.g. Ground floor right	Room 4	Bedsit	10m ²	Mr A. Smith Mrs B. Smith	Electric cooker microwave (E)	Fridge (E)	Both (S)	W.C. (S)	1 in room	Heat detector kitchen. Fire blanket kitchen

PART VI – Property Description

Please complete the table overleaf following the guidance for each column below:

- 1. Please indicate which floor (basement (if any), ground/1st/2nd, etc). If you have more floors than indicated, please use a separate sheet.
- 2. Type and total number of bedsits, bedrooms, living rooms on this floor not including kitchen and bathrooms.
- 3. Total number of occupants on this floor, including adults and children.
- 4. −7. Please indicate if amenities on this floor (if applicable) are used exclusively by the occupier(s) of one flat or bedsit (E) on that floor, or if this is shared with another tenant in another part of the property.(S)
- 8. Please indicate number of smoke alarms and other fire precautions on this floor. Please specify and put on sketch plan. Please submit and attach a sketch plan of each floor of the property to be licensed, with the position of kitchens, bathrooms, firefighting equipment e.g. fire blankets, alarms, fire safety sign locations, smoke alarms, etc and emergency lighting. This should be to a scale not less than 1:100.

FURTHER INFORMATION

Please use this space if you need more room for any of your answers or for any additional information you think may be relevant to the application.

PART VI - Property Description (Cont.)

1.	2. Type and No. of	3. Total No. of	4. Total No. of	5. Total No.	6.Total No.of	7. Total No of	8. Smoke /heat detectors/fire
Floor	Rooms (Bed/sit	Occupants	kitchens on this		W.C's on this		blankets/alarms etc. (please
	Living)	(adults +	floor	this floor	floor	basins on this	also show on sketch plan)
	8/	children)				floor	, , , , , , , , , , , , , , , , , , ,
		,		E or S	E or S		
						E or S	
Baseme							
nt (if							
applicab							
le)							
Ground							
Floor							
First							
Floor							
a .							
Second							
Floor							

PART VII – Notification to interested parties that you are making a licence application

You must let certain person know in writing that you have made this application or give them a copy of it. You can do this by completing the attached form. You will need to copy the form if notifying more than one party.

The persons who need to know about it are:

- Any mortgagee of the property to be licensed
- Any owner of the property to which the application relates (if that is not you) that is the freeholder
- Any other person who is a tenant or long leaseholder of the property or any part of it (including any flat) who is known to you other than a statutory tenant or other tenant whose lease or tenancy is for less than 3 years
- The proposed licence holder (if that is not you)
- The proposed managing agent (if any) (if that is not you)
- Any other person who has agreed to be bound by any conditions or conditions in a license that is granted.

You must tell each of these persons:

- Your name, address, tel number and email address
- The name, address, tel number and email address of the proposed license holder (if it will not be you)
- Whether this is an application under Part 2 or Part 3 of the Housing Act 2004
- The address of the property to which the application relates
- The name and address of the local housing authority to which the application will be made
- The date the application will be or has been submitted

T)1		. 1	C 1	
Please	cion	the	tol	lowing:
1 Icasc	SISII	uic	101	iowing.

I declare that I have served a notice of this application on the following persons who are the only persons known to me that are required to be informed that this application has been made.

Name	Address	Persons interest
Date of service of notices		

PART VIII – Final Declaration

I/We declare that the information contained in this application is correct to the best of my/our knowledge. I/we understand that I/we commit an offence if I/we supply any information to a local housing authority that is false or misleading and which I/we know is false or misleading.

Name of applicant	
Signature	Date
Name of proposed licence holder (if different to applicant)	
Signature	Date
	Date
Name of Manager	
Signature	Date

Director / Partner / Trustee (delete as appropriate)	7
Signature	Date
(if different to applicant)	
Signature	_
	Date
(if different to applicant)	
Signature	Doto
	Date

CHECKLIST

1.	Form fully completed and signed by applicant and manager (if employed)	
2.	Location plan of property	
3.	Sketch plan of each floor of the property in a scale not less than 1:100 indicating position of fire doors, protected routes, firefighting equipment, emergency lighting, kitchens and bathrooms etc	
4.	Description and dimensions of each room	
5.	Copy of the most recent periodic inspection and test certificate for	
	a) emergency lighting (if applicable)	
	b) fire safety equipment / alarm system	
	c) gas safety certificate	
	d) electrical certificate	
	e) PAT testing certificate	
6.	If accommodation is within a converted house copy of Building Control completion certificate (if applicable)	
7.	Notification sent to interested parties	

8. Enclose appropriate fee (see payment structure below)

A new application with <7 occupiers	£397.00
A renewal of a licenced property with <7 occupiers	£147.00
A new application with ≥7 occupiers	£463.00
A renewal of a licenced property with ≥7 occupiers	£169.00

You can find out ways to pay by visiting our website at https://www.eastcambs.gov.uk/pay/pay-online or by telephoning 01353 665555 please make sure you quote "EH005" and the first line of address of the HMO for which the application is made.