

Date... 18.12.12

# REGISTER OF DISTRICT/ PARISH/ TOWN COUNCIL MEMBER'S DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS

The Register of Interests is maintained by the Monitoring Officer at East Cambridgeshire District Council in accordance with Section 29 of the Localism Act 2011.

This form comprises the entry in the Register of Interests of the below named Member.

|            |                            |
|------------|----------------------------|
| Full Name: | CHRISTOPHER PATRICK O'NEIL |
| Council:   | BURWELL PARISH COUNCIL     |

## Guidance to the Member:

The legal obligation is on you to complete this Register and ensure this is accurate and complete.

\*Note that references to "you" in paragraphs 1-7 must also include notification of the disclosable pecuniary interests of a "relevant person", ie:

- your spouse or civil partner; and/ or
- any person with whom you live as husband or wife; and/ or
- any person with whom you live as if you were civil partners

this is providing you are aware of the interest. You are not under a legal obligation to ask what disclosable pecuniary interests a relevant person has. You are not required to include their name next to the interest.

The reference to "you" under Personal Interests in paragraphs 8-10 relates to you alone and not the relevant person specified above.

Reference to "authority" for District Members means East Cambridgeshire District Council, for Town or Parish Councillor means your Town or Parish Council.

Within 28 days of becoming aware of any new interests or change to any interest specified in this Register, you should notify the District's Monitoring Officer in writing of that new interest, or change by amending this form under paragraph 11 or completing a new one.

| DISCLOSABLE PECUNIARY INTERESTS                                                                                                     |                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Warning: breaches of the obligations to register the interests under 1-7 may lead to criminal sanctions under the Localism Act 2011 |                                                                                                                                                                                                                               |
| Further definition information for headings 1-7 see Appendix A of your authority Code of Conduct and SI 2012 No 1464                |                                                                                                                                                                                                                               |
|                                                                                                                                     | <b>Employment, office, trade, profession or vocation</b>                                                                                                                                                                      |
| 1                                                                                                                                   | Please provide details of any employment, office, trade profession or vocation carried on by you* for profit or gain. Please provide details where you* are self-employed, a sole trader or hold a directorship. <sup>1</sup> |
|                                                                                                                                     | CNC ENGINEER<br>BENSON SOLENOIDS<br>1 LAUREATE INDUSTRIAL ESTATE<br>EXNING ROAD<br>NEWMARKET<br>CB8 0AR                                                                                                                       |

<sup>1</sup> Include name and address of any employment, office, trade or profession.

|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sponsorship</b>                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2                                                                                                                                                                                      | Please set out any payment or provision of any financial benefit you* have received in the last <b>12 months</b> for carrying out duties as a Member or for election expenses. You are not obliged to register payments made by your authority under any approved Member expenses scheme. You must include any from a trade union (within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992). |
|                                                                                                                                                                                        | NONE                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Contracts</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3                                                                                                                                                                                      | Please set out any on-going contract(s) you* are a party to, or have a beneficial interest in with the authority <sup>2</sup> , for the provision of goods or services or works.                                                                                                                                                                                                                                         |
|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Land</b><br>(the full address for residential or commercial premises should be provided and for other land, a road/ map identification or TR/ OS Grid reference should be provided) |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4                                                                                                                                                                                      | Please set out details of any land that you* own or have a beneficial interest, within the authority area.                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                        | 47 POUND CLOSE<br>BURWELL<br>CAMBRIDGE<br>CB25 0EP                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Licences</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5                                                                                                                                                                                      | Please set out details of any licence (alone or jointly with others) that you* have to occupy land within the authority area <sup>3</sup> .                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |

<sup>2</sup> Only those contracts that you or your spouse or partner has with the local authority you were elected or co-opted to.

<sup>3</sup> Only those licences that you or your spouse or partner has within the local authority area you were elected or co-opted to

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Corporate tenancies</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6                          | Does a body you* have a beneficial interest in, have any tenancies with the authority <sup>4</sup> ? If so please set out details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Securities</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7                          | Please set out details of any beneficial interest in securities of a body you* have where —<br>(a) that body (to your knowledge) has a place of business or land in the authority area; <b>and</b><br>either—(i) the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; <b>or</b> (ii) if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which you* have a beneficial interest that exceeds one hundredth of the total issued share capital of that class. |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                           |                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PERSONAL INTERESTS</b> |                                                                                                                                                                                                                                                                                                                                                                        |
| 8                         | Please set out details of any body you have been nominated to by your authority in which you are a member or in a position of general control or management.                                                                                                                                                                                                           |
|                           |                                                                                                                                                                                                                                                                                                                                                                        |
| 9.                        | Please set out details of any body you are a member of, or in a position of general control or management <sup>5</sup> , that (a) exercises functions of a public nature; or is (b) directed to charitable purposes <sup>6</sup> ; or (c) one of its principal purposes includes the influence of public opinion or policy (including political party or trade union). |
|                           |                                                                                                                                                                                                                                                                                                                                                                        |

<sup>4</sup> Any tenancy you or your spouse or partners business has with the local authority you are elected or co-opted to.

<sup>5</sup> Eg a Member of another Local Authority

<sup>6</sup> Eg member of a Grand Lodge/ Freemason

|     |                                                                                                                                                                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | Please set out full details of any gift or hospitality you have received as a Member, from a body or person, which has an estimated value of at least £100 in the last three years. |
|     | NONE                                                                                                                                                                                |
| 11. | Amendments to numbers 1-10 above (set out in full – note definition of "you" in respect of paragraphs 1-7):                                                                         |
|     |                                                                                                                                                                                     |

I (the Member) have disclosed all the interests that I am required to register as detailed in this form and in accordance with my authority's Code of Conduct. If I have put "none", this is where I have no interest or am unaware of such interest under that heading. I believe that the information provided by me in this Register is true.

Signed \_\_\_\_\_

Dated 15/07/2023

Contact number \_\_\_\_\_

(for form clarification by Monitoring Officer/ Deputy Monitoring Officer – will be redacted from website)

**NB:** If you require any assistance as to how to complete this document, please contact the Monitoring Officer or Deputy Monitoring Officer at East Cambridgeshire District Council.

Please return the ORIGINAL FORM marked for the attention of the Monitoring Officer, East Cambridgeshire District Council, the Grange, Nutholt Lane, Ely, Cambridgeshire, CB7 4EE.

Where this form is completed by a Town or Parish Councillor, one copy should be retained by the Parish Clerk and one copy should be retained by the Member.

In all cases copies will be available for inspection and placed on the District Council's website. Where the Town or Parish Council has a website these should either be on that website or via a link provided to the District Council's website to view this information.